U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



Name

1. File Number U - 5207

3. Name and address of person filing.

GARY A FRITCH.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

Name

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 /

**IBEW LOCAL UNION #573** 

4. Name, file number, and address of labor organization.

Labor Organization File Number 027522

| P.O. Box, Bldg., Room No., if any   | P.O. Box, Building and Room Number, if any   |
|---|--|
| Street 7312 WILDWOODDDRIVE  | Street 2430 PARKMAN ROAD NW  |
| City BROOKFIELD   | City WARREN  |
| State <b>OHIO</b> ZIP Code + 4 <b>44403</b>   | State <b>OHIO</b> ZIP Code + 4 <b>44485</b>  |
| 5. Position in labor organization.  EXECUTIVE BOARD   | MEMBER   |
|   | our spouse or minor child directly or indirectly had any of the following interests exclusions set forth in the instructions): |
| A. Held an interest in, engaged in transactions (including loans) will monetary value from an employer whose employees your organization. |  |
| 6. Name and address of Employer (including trade name, if any).   | 7.a. Nature of Interest, Transaction, or Income.   |
| Name  |  |
| Trade Name, if any:   |  |
| P.O. Box, Bldg., Room No., if any   |  |
| Street  | 7.b. Amount.   |
| City  |  |
| State ZIP Code + 4  |  |

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the

undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

| Name of Person Filing GARY A. FRITCH   | File Number U-  |
|--|---|
| B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or indicating with your labor organization or with a trust in which your labor organization. | vise dealing with the business<br>rely seeking to represent, or<br>irectly to, or otherwise                         |
| 8. Name and address of Business (including trade name, if any).  | 9. Business deals with:   |
| Name WARREN LABOR MANAGEMENT COOPERATION COMM Trade Name, if any:  | x a. Labor Organization b. Trust  |
| Street 755 BOARDMAN-CANFIELD ROAD  | -7<br>c. Employer   |
| State OHIO ZIP Code +4 44515   |   |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  | 11.a. Nature of such dealing.  LMCC SENT ME TO A MEETING, PAYINF FOR ALL HOHOTEL, EXPENSES, MEALS, PARKING & TOLLS. |
| Street City State ZIP Code + 4   | 11.b. Approximate dollar value of such dealing. 392.73  12.a. Nature of interest held or income received.           |
|  | 12.b. Amount.   |

| 13.a. Name and address of Employer or Labor Relations Consultant |                | 14.a. Nature of payment. |  |   |
|--|----------------|--------------------------|--|---|
| (including trade name, if any).                                  |                | . <i>‡</i>               |  |   |
| Name   | and the second | :<br>                    |  |   |
| name   |                |                          |  |   |
| Trade Name, if any:  |                |                          |  |   |
|  |                |                          |  |   |
| P.O. Box, Bldg., Room No., if any                                |                |                          |  |   |
|  |                | :                        |  |   |
| Street   |                |                          |  |   |
| City   |                |                          |  |   |
| · · · · · · · · · · · · · · · · · · ·                            |                |                          |  |   |
| State ZIP Code   |                |                          |  |   |
|  |                |                          |  |   |
| 13.b. Is the Business an Employer or Consu                       | ultant : ?     | 14.b. Amount of payment. |  | • |